

### NSS ACTIVITIES & EVENTS 2024-25

| Sr. No.                                                               | Date (in ascending order) | Name of Project (Include meetings and day-to-day activities) | Organised By                                                                                                                                        | Level (ABP / UL /CL) | Participants |        |       | Max Hours allotted | No. of Beneficiaries |
|-----------------------------------------------------------------------|---------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|--------|-------|--------------------|----------------------|
|                                                                       |                           |                                                              |                                                                                                                                                     |                      | Male         | Female | Total |                    |                      |
| AREA-BASED 1: ENVIRONMENT, CROWD MANAGEMENT & VOTER AWARENESS PROJECT |                           |                                                              |                                                                                                                                                     |                      |              |        |       |                    |                      |
| 1                                                                     | 31/03/2024                | DADAR BEACH CLEAN-UP                                         | JAY FOUNDATION                                                                                                                                      | AB1                  | 7            | 3      | 10    | 2                  | 128KG                |
| 2                                                                     | 02/06/2024                | MEGA BEACH CLEAN-UP                                          | UNITED NATIONS ENVIRONMENT PROGRAM AXIS BANK, PPA INDIA                                                                                             | AB1                  | 9            | 7      | 16    | 2                  | 17.8 KG              |
| 3                                                                     | 08/06/2024                | DADAR BEACH CLEAN-UP                                         | PROJECT MUMBAI & PARTH PAWAR FOUNDATION                                                                                                             | AB1                  | 10           | 16     | 26    | 2                  | Approx. 600 KG       |
| 4                                                                     | 09/06/2024                | MAHIM BEACH CLEAN-UP                                         | GULLY CLASSES FOUNDATION                                                                                                                            | AB1                  | 7            | 11     | 18    | 2                  | 700 KG               |
| 5                                                                     | 26/06/2024                | MAHIM RETI BANDAR BEACH CLEAN-UP                             | UNITED WAY MUMBAI                                                                                                                                   | AB1                  | 7            | 10     | 17    | 2                  | 289 KG               |
| 6                                                                     | 28/07/2024                | DADAR BEACH CLEAN-UP                                         | JAY FOUNDATION                                                                                                                                      | AB1                  | 18           | 27     | 45    | 2                  | 638 KG               |
| 7                                                                     | 16/08/2024                | DADAR BEACH CLEAN-UP                                         | JAY FOUNDATION                                                                                                                                      | AB1                  | 13           | 22     | 35    | 2                  | 60-70 KG             |
| 8                                                                     | 09/09/2024                | DADAR BEACH CLEAN-UP BY DECATHLON                            | DECATHLON PRABHADEVI BRANCH                                                                                                                         | AB1                  | 2            | 4      | 6     | 2                  | 73KG                 |
| 9                                                                     | 18/09/2024                | GIRGAON BEACH CLEAN-UP                                       | TIMES OF INDIA                                                                                                                                      | AB1                  | 6            | 6      | 12    | 3                  | 143 KG               |
| 10                                                                    | 18/09/2024                | DADAR BEACH CLEAN-UP                                         | JAY FOUNDATION                                                                                                                                      | AB1                  | 7            | 12     | 19    | 2                  | 334 KG               |
| 11                                                                    | 19/09/2024                | MAHIM RETI BANDAR BEACH CLEAN-UP                             | UNITED WAY MUMBAI                                                                                                                                   | AB1                  | 1            | 7      | 8     | 2                  | 119 KG               |
| 12                                                                    | 21/09/2024                | JUHU BEACH CLEAN-UP,MOEF & CC                                | MINISTRY OF ENVIRONMENT, FOREST AND CLIMATE CHANGE (MOEFCC), IN COLLABORATION WITH THE MINISTRY OF EARTH SCIENCES AND THE GOVERNMENT OF MAHARASHTRA | AB1                  | 10           | 22     | 32    | 3                  | 243 KG               |
| 13                                                                    | 13/10/2024                | BEACH CLEAN-UP NEAR YES BANK ATM, DADAR                      | JAY FOUNDATION                                                                                                                                      | AB1                  | 0            | 3      | 3     | 2                  | 62 KG                |
| 14                                                                    | 08/11/2024                | BEACH CLEAN UP DRIVE AT DADAR BEACH C5                       | JAY FOUNDATION                                                                                                                                      | AB1                  | 3            | 12     | 15    | 2                  | 129 KG               |
| 15                                                                    | 28/11/2024                | MAHIM RETI BANDAR BEACH CLEAN-UP                             | UNITED WAY MUMBAI, NEAR COS-WAY MAHIM                                                                                                               | AB1                  | 12           | 12     | 24    | 2                  | 232 KG               |
| 16                                                                    | 01/12/2024                | MAHIM BEACH CLEAN-UP                                         | JAY FOUNDATION                                                                                                                                      | AB1                  | 7            | 14     | 21    | 2                  | 341 KG               |

|    |            |                                                    |                                                              |     |    |    |    |   |               |
|----|------------|----------------------------------------------------|--------------------------------------------------------------|-----|----|----|----|---|---------------|
| 17 | 14/12/2024 | GIRGAON CHOWPATTY CLEAN-UP                         | JAY FOUNDATION                                               | AB1 | 3  | 4  | 7  | 2 | 91 KG         |
| 18 | 01/01/2025 | DADAR BEACH CLEAN-UP                               | DECATHLON, PRABHADEVI                                        | AB1 | 5  | 14 | 19 | 2 | 313 KG        |
| 19 | 29/03/2024 | AKLOLI VISIT FOR TREE PLANTATION                   | NSS UNIT OF GNKC                                             | AB1 | 1  | 1  | 2  | 6 | 50            |
| 20 | 05/06/2024 | TREE PLANTATION AT COLLEGE CAMPUS                  | NSS UNIT OF GNKC                                             | AB1 | 5  | 15 | 20 | 2 | 50            |
| 21 | 21/06/2024 | TREE PLANTATION AT COLLEGE                         | PUNJAB AND SINDH BANK<br>CELEBRATION 117TH<br>FOUNDATION DAY | AB1 | 7  | 12 | 19 | 1 | 25            |
| 22 | 23/06/2024 | TREE PLANTATION DRIVE AT AAREY FOREST              | MUSKURATE RAHO                                               | AB1 | 4  | 4  | 8  | 2 | 80            |
| 23 | 30/06/2024 | TREE PLANTATION AT ASHWAMEGH UPVAN,<br>TITWALA     | GAYATRI PARIVAR                                              | AB1 | 13 | 11 | 24 | 4 | 395           |
| 24 | 01/05/2024 | COLLEGE CLEANUP DRIVE – 1                          | NSS UNIT OF GNKC                                             | AB1 | 8  | 9  | 17 | 2 | Approx. 1,000 |
| 25 | 22/05/2024 | UNIT CLEAN-UP                                      | NSS UNIT OF GNKC                                             | AB1 | 2  | 10 | 12 | 2 | 200           |
| 26 | 17/06/2024 | 2ND AKLOLI VISIT VAJRESHWARI TEMPLE<br>CLEAN UP    | NSS UNIT OF GNKC                                             | AB1 | 5  | 5  | 10 | 2 | Approx. 1,000 |
| 27 | 10/09/2024 | GREENESHA CLEANLINESS DRIVE AT<br>BHIMWADI, WADALA | NSS UNIT OF GNKC                                             | AB1 | 3  | 6  | 9  | 2 | Approx. 100   |
| 28 | 21/09/2024 | CLEANING AT GURDWARA SAHIB                         | NSS UNIT OF GNKC                                             | AB1 | 3  | 9  | 12 | 2 | Approx. 100   |
| 29 | 24/09/2024 | CLEAN UP DRIVE IN OUR COLLEGE<br>SURROUNDING AREA  | F/NORTH, BMC                                                 | AB1 | 5  | 5  | 10 | 1 | Approx. 1,000 |
| 30 | 30/09/2024 | CLEANING AT MNP                                    | NSS UNIT OF G.N.KHALSA<br>COLLEGE                            | AB1 | 5  | 11 | 16 | 2 | Approx. 100   |
| 31 | 01/10/2024 | CLEAN-UP SURROUNDING ARORA THEATER                 | NSS UNIT OF GNKC                                             | AB1 | 6  | 6  | 12 | 1 | Approx. 100   |
| 32 | 01/10/2024 | CLEAN-UP AT MAHESHWARI UDYAN<br>PATHWAY            | NSS UNIT OF GNKC                                             | AB1 | 6  | 6  | 12 | 1 | Approx. 500   |
| 33 | 01/10/2024 | CLEAN-UP AT COLLEGE CAMPUS                         | NSS UNIT OF GNKC                                             | AB1 | 6  | 6  | 12 | 1 | Approx. 1,000 |
| 34 | 26/10/2024 | MEGA COLLEGE CLEAN-UP                              | UNITED WAY MUMBAI                                            | AB1 | 7  | 14 | 21 | 2 | Approx. 1,000 |
| 35 | 27/10/2024 | AKLOLI VISIT FOR VAJRESHWARI TEMPLE<br>CLEAN-UP    | NSS UNIT OF GNKC                                             | AB1 | 5  | 13 | 18 | 3 | Approx. 1,000 |
| 36 | 20/02/2025 | COLLEGE CLEAN-UP DRIVE                             | NSS UNIT OF GNKC                                             | AB1 | 3  | 16 | 19 | 2 | Approx. 1,000 |
| 37 | 24/05/2024 | COMPOST FOLLOW UP ACTIVITY                         | NSS UNIT OF GNKC                                             | AB1 | 3  | 1  | 4  | 1 | 75 Kgs        |
| 38 | 05/11/2024 | COLLEGE GARDENING                                  | NSS UNIT OF GNKC                                             | AB1 | 4  | 10 | 14 | 2 | NA            |
| 39 | 05/11/2024 | COLLEGE COMPOSTING                                 | NSS UNIT OF GNKC                                             | AB1 | 4  | 10 | 14 | 2 | NA            |

|    |                          |                                                                  |                                            |     |                 |                      |     |             |                |
|----|--------------------------|------------------------------------------------------------------|--------------------------------------------|-----|-----------------|----------------------|-----|-------------|----------------|
| 40 | 21/02/2025               | COMPOSTING AND GARDENING                                         | NSS UNIT OF GNKC                           | AB1 | -               | 7                    | 7   | 2           | NA             |
| 41 | 24/02/2025               | GARDENING AND COMPOSTING                                         | NSS UNIT OF GNKC                           | AB1 | 1               | 7                    | 8   | 2           | NA             |
| 42 | 25/02/2025               | GARDENING AND COMPOSTING                                         | NSS UNIT OF GNKC                           | AB1 | 2               | 12                   | 14  | 2           | 125 Kgs        |
| 43 | 22/05/2024               | PLASTIC WASTE SEGREGATION (SUBMITTED BY VOLUNTEERS)              | NSS UNIT OF GNKC                           | AB1 | 3               | 9                    | 12  | 2           | NA             |
| 44 | 24/05/2024               | 1 ST PLASTIC WASTE SEGREGATION AND SUBMITTED TO RASHMI JOSHI     | NSS UNIT OF GNKC                           | AB1 | 3               | 1                    | 4   | 1           | 36 kgs         |
| 45 | 05/11/2024               | PLASTIC WASTE COLLECTION DRIVE (SUBMITTED BY VOLUNTEERS)         | NSS UNIT OF GNKC                           | AB1 | 3               | 6                    | 9   | 10          | NA             |
| 46 | 10/02/2025               | 2ND PLASTIC WASTE SUBMITTED TO RASHMI JOSHI                      | NSS UNIT OF GNKC & RASHMI JOSHI FOUNDATION | AB1 | 2               | 3                    | 5   | 1           | 26 Kgs         |
| 47 | 24/02/2025               | 3RD PLASTIC WASTE COLLECTION DRIVE 2024-25                       | NSS UNIT OF GNKC                           | AB1 | 2               | 19                   | 21  | 10          | 35 Kgs         |
| 48 | 05/01/2025               | MNP - GARDEN & NURSERY MAINTENANCE                               | NSS UNIT OF GNKC                           | AB1 | 9               | 13                   | 22  | 2           | Approx. 100    |
| 49 | 11/01/2025               | MNP - GARDEN & NURSERY MAINTENANCE                               | NSS UNIT OF GNKC                           | AB1 | 2               | 9                    | 11  | 2           | Approx. 100    |
| 50 | 12/01/2025               | MNP - GARDEN & NURSERY MAINTENANCE                               | NSS UNIT OF GNKC                           | AB1 | 5               | 14                   | 19  | 2           | Approx. 100    |
| 51 | 18/01/2025               | MNP - GARDEN & NURSERY MAINTENANCE                               | NSS UNIT OF GNKC                           | AB1 | 3               | 12                   | 15  | 2           | Approx. 100    |
| 52 | 19/01/2025               | MNP - GARDEN & NURSERY MAINTENANCE                               | NSS UNIT OF GNKC                           | AB1 | 3               | 9                    | 12  | 2           | Approx. 100    |
| 53 | 25/01/2025               | MNP - GARDEN & NURSERY MAINTENANCE                               | NSS UNIT OF GNKC                           | AB1 | 2               | 3                    | 5   | 2           | Approx. 100    |
| 54 | 01/02/2025               | MNP - GARDEN & NURSERY MAINTENANCE                               | NSS UNIT OF GNKC                           | AB1 | 2               | 8                    | 10  | 2           | Approx. 100    |
| 55 | 02/02/2025               | MNP - GARDEN & NURSERY MAINTENANCE                               | NSS UNIT OF GNKC                           | AB1 | 2               | 6                    | 8   | 2           | Approx. 100    |
| 56 | 08/02/2025               | MNP - GARDEN & NURSERY MAINTENANCE                               | NSS UNIT OF GNKC                           | AB1 | 2               | 5                    | 7   | 2           | Approx. 100    |
| 57 | 09/02/2025               | MNP - GARDEN & NURSERY MAINTENANCE                               | NSS UNIT OF GNKC                           | AB1 | 2               | 7                    | 9   | 2           | Approx. 100    |
| 58 | 15/02/2025               | MNP - GARDEN & NURSERY MAINTENANCE                               | NSS UNIT OF GNKC                           | AB1 | 0               | 10                   | 10  | 2           | Approx. 100    |
| 59 | 16/02/2025               | MNP - GARDEN & NURSERY MAINTENANCE                               | NSS UNIT OF GNKC                           | AB1 | 5               | 5                    | 10  | 2           | Approx. 100    |
| 60 | 22/02/2025               | MNP - GARDEN & NURSERY MAINTENANCE                               | NSS UNIT OF GNKC                           | AB1 | 1               | 5                    | 6   | 2           | Approx. 100    |
| 61 | 23/02/2025               | MNP - GARDEN & NURSERY MAINTENANCE                               | NSS UNIT OF GNKC                           | AB1 | 2               | 16                   | 18  | 2           | Approx. 100    |
| 62 | 07/09/2024 TO 11/09/2024 | CROWD MANAGEMENT AND TRAFFIC CONTROL AT GSB GANPATI, KING CIRCLE | MATUNGA POLICE AND NSS UNIT OF GNKC        | AB1 | 6+10+2+8+6 = 32 | 19+13+15+ 18+16 = 81 | 113 | 7 PER BATCH | Approx. 50,000 |
| 63 | 12/09/2024 TO 17/09/2024 | TRAFFIC CONTROL WITH MATUNGA POLICE AT MAHESHWARI UDYAN          | MATUNGA POLICE STATION & NSS UNIT OF GNKC  | AB1 | 3+3+5 = 11      | 4+2+4 = 10           | 21  | 12          | Approx. 50,000 |

|    |                                        |                                                                                                                   |                                                                 |     |         |         |    |           |                |
|----|----------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----|---------|---------|----|-----------|----------------|
| 64 | 06/12/2024                             | CROWD MANAGEMENT AT CHAITYABHOOMI ON THE OCCASION OF MAHAPARINIRVAN DIWAS                                         | NSS CELL, UNIVERSITY OF MUMBAI                                  | AB1 | 6       | 5       | 11 | 7         | Approx. 50,000 |
| 65 | 06/04/2024                             | ELECTORAL LITERACY PROGRAM WITH DLLE                                                                              | DLLE                                                            | AB1 | 7       | 15      | 22 | 1         | 283            |
| 66 | 01/05/2024                             | SESSION ON ELECTORAL LITERACY                                                                                     | NSS UNIT OF GNKC                                                | AB1 | 6       | 10      | 16 | 1         | 16             |
| 67 | 13/05/2024 TO 17/05/2024               | DIGITAL POSTER MAKING ON VOTER AWARENESS                                                                          | NSS UNIT OF GNKC                                                | AB1 | 2       | 2       | 4  | 1         | Approx. 200    |
| 68 | 16/05/2024<br>17/05/2024<br>18/05/2024 | STREET PLAY (PRACTICE & PERFORMANCE) ON VOTERS AWARENESS AT WADALA SLUM-SARVODAYA NAGAR & BHIMWADI (ADOPTED AREA) | NSS UNIT OF GNKC                                                | AB1 | 4       | 1       | 5  | 5         | Approx. 600    |
| 69 | 18/05/2024                             | VOTER AWARENESS RALLY                                                                                             | NSS UNIT OF GNKC                                                | AB1 | 8       | 11      | 19 | 2         | Approx. 500    |
| 70 | 20/05/2024                             | ELECTION DUTY (LOKSABHA)                                                                                          | NSS UNIT OF GNKC                                                | AB1 | 9       | 16      | 25 | 8         | Approx. 5,000  |
| 71 | 09/11/2024 TO 14/11/2024               | TOWN HALL SURVEY (ASSEMBLY ISSUE COLLECTION)                                                                      | MARK YOUR PRESENCE, NSS MUMBAI, AND NSS LALA LAJPAT RAI COLLEGE | AB1 | 36      | 18      | 54 | 2         | 652            |
| 72 | 12/11/2024                             | TOWNHALL: SOCIAL MEDIA POSTS (VOTER AWARENESS)                                                                    | MARK YOUR PRESENCE, NSS MUMBAI, AND NSS LALA LAJPAT RAI COLLEGE | AB1 | 3       | 11      | 14 | 1         | Approx. 500    |
| 73 | 13/11/2024<br>14/11/2024               | VOTER DESK AWARENESS & REGISTRATION                                                                               | NSS UNIT OF GNKC                                                | AB1 | 4+2 = 6 | 3+6 = 9 | 15 | 2 PER DAY | Approx. 100    |
| 74 | 14/11/2024                             | VOTING AWARENESS SESSION                                                                                          | VOTER REGISTRATION COMMITTEE                                    | AB1 | 17      | 31      | 48 | 2         | 48             |
| 75 | 16/11/2024                             | VOTER'S AWARENESS WALKATHON                                                                                       | LALA LAJPAT RAI COLLEGE & SVEEP CELL (DISTRICT ELECTION OFFICE) | AB1 | 3       | 3       | 6  | 2         | Approx. 1000   |
| 76 | 18/11/2024                             | FINAL TOWN HALL SESSION                                                                                           | UNIVERSITY OF MUMBAI & VOTER REGISTRATION COMMITTEE             | AB1 | 5       | 8       | 13 | 3         | 13             |
| 77 | 19/11/2024                             | MEETING FOR ELECTION DUTY                                                                                         | ELECTION COMMISSION & GOV. OF INDIA                             | AB1 | 22      | 42      | 64 | 1         | 64             |
| 78 | 24/01/2025                             | NATIONAL VOTERS DAY AT WADALA ELECTION OFFICE                                                                     | NSS UNIT OF GNKC                                                | AB1 | 0       | 6       | 6  | 1         | 6              |
| 79 | 25/01/2025                             | NATIONAL VOTERS DAY AT COLLEGE                                                                                    | ELECTION COMMISSION WITH NSS, NCC, DLLE, ROTARY & LEO           | AB1 | 0       | 8       | 8  | 1         | Approx. 150    |

|    |                          |                                                                                    |                                           |     |    |    |    |           |               |
|----|--------------------------|------------------------------------------------------------------------------------|-------------------------------------------|-----|----|----|----|-----------|---------------|
| 80 | 25/08/2024               | DISASTER MANAGEMENT WORKSHOP (MH W1) BY SHRI SATYA SAI SEVA ORGANIZATION           | SHRI SATYA SAI SEVA ORGANIZATION          | AB1 | 14 | 23 | 37 | 8         | 37            |
| 81 | 22/04/2024               | EARTH DAY 2024 - PLANET VS PLASTIC                                                 | INDIA AND SOUTH ASIA BRANCH               | AB1 | 3  | 8  | 11 | 1         | 11            |
| 82 | 11/05/2024               | MAZA KATTA "TARUN MATDAR ANI LOK SABHA NIWADNUK                                    | MAHARASHTRA TIMES                         | AB1 | 1  | 0  | 1  | 1         | 1             |
| 83 | 14/05/2024 TO 03/07/2024 | COMMUNITY CONNECT FELLOWSHIP                                                       | BRM-BLUE RIBBON MOMENT                    | AB1 | 1  | 1  | 2  | 20        | 2             |
| 84 | 25/05/2024               | SHORE WALK AT CHIMBAI BEACH                                                        | UNITED WAY MUMBAI                         | AB1 | 10 | 11 | 21 | 2         | 21            |
| 85 | 05/06/2024               | SEED BALL MAKING WORKSHOP                                                          | NSS UNIT OF GNKC                          | AB1 | 10 | 18 | 28 | 2         | 452 SEED BALL |
| 86 | 23/07/2024               | MEETING FOR SHRAM SANSKAR CAMP, PANVEL                                             | MUMBAI SWAGAAT SAMITI                     | AB1 | 2  | 0  | 2  | 2         | 2             |
| 87 | 27/07/2024 TO 28/07/2024 | SHRAM SANSKAR CAMP, PANVEL                                                         | MUMBAI SWAGAAT SAMITI                     | AB1 | 2  | 0  | 2  | 8         | 2             |
| 88 | 17/08/2024               | PAPER BAG MAKING WORKSHOP                                                          | NSS UNIT OF GNKC                          | AB1 | 4  | 13 | 17 | 2         | 45            |
| 89 | 31/08/2024               | IDEAS 4LIFE SESSION AT IIT BOMBAY                                                  | MOEF & CC , IIT BOMBAY                    | AB1 | 8  | 12 | 20 | 4         | 20            |
| 90 | 02/09/2024               | SESSION ON ECO-FRIENDLY FESTIVAL CELEBRATION AND WASTE MANAGEMENT                  | UNITED WAY MUMBAI UNDER GREENESHA PROGRAM | AB1 | 14 | 14 | 28 | 2         | 28            |
| 91 | 04/09/2024               | ECO-FRIENDLY IDOL MAKING AND PANDAL MAKING COMPETITION                             | UNITED WAY MUMBAI UNDER GREENESHA PROGRAM | AB1 | 5  | 17 | 22 | 4         | 22            |
| 92 | 06/09/2024               | GREENESHA SKIT PRACTICE - ECO FRIENDLY CELEBRATION AND WASTE MANAGEMENT            | UNITED WAY MUMBAI NSS UNIT, GNKC          | AB1 | 3  | 5  | 8  | 2         | 8             |
| 93 | 10/09/2024               | GREENESHA SKIT PERFORMANCE AT BHIMWADI, WADALA                                     | NSS UNIT OF GNKC                          | AB1 | 3  | 6  | 9  | 2         | Approx. 100   |
| 94 | 13/09/2024               | PLANT SUBMISSION                                                                   | NSS UNIT OF GNKC                          | AB1 | 5  | 4  | 9  | 4         | 9             |
| 95 | 14/09/2024               | GREENESHA SKIT PERFORMANCE AT GNKC, CAMPUS                                         | UNITED WAY MUMBAI                         | AB1 | 2  | 5  | 7  | 2         | Approx. 50    |
| 96 | 17/09/2024 TO 19/09/2024 | SHS'24 - SKIT PRACTICE                                                             | GNKC NSS UNIT                             | AB1 | 2  | 8  | 10 | 2 per day | 10            |
| 97 | 19/09/2024               | SWACHHATA HI SEVA SKIT PERFORMANCE, RALLY & HUMAN CHAIN AT FIVE GARDEN WITH CIRCOT | NSS UNIT OF GNKC & ICAR-CIRCOT, MATUNGA   | AB1 | 2  | 8  | 10 | 5         | 100           |

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|---------------------------------------------------|------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----|----|----|----|---|-------------------------------|
| 98                                                | 30/09/2024 | FELICITATION BY ICAR-CIRCOT FOR STREET PLAY PERFORMANCE                                    | ICAR - CIRCOT, MATUNGA                                                                | AB1 | 3  | 5  | 8  | 1 | 8                             |
| 99                                                | 01/10/2024 | SWACHHTA PLEDGE                                                                            | NSS UNIT OF GNKC                                                                      | AB1 | 6  | 6  | 12 | 1 | 12                            |
| 100                                               | 06/10/2024 | UWM GREENESHA STREET PLAY PRACTICE                                                         | NSS UNIT OF GNKC                                                                      | AB1 | 3  | 5  | 8  | 2 | 8                             |
| 101                                               | 09/10/2024 | GREEN CLUB ORIENTATION PROGRAMME 2024-25                                                   | NSS UNIT OF GNKC                                                                      | AB1 | 11 | 17 | 28 | 2 | 28                            |
| 102                                               | 24/10/2024 | SESSION ON COASTAL BIODIVERSITY                                                            | UNITED WAY MUMBAI                                                                     | AB1 | 12 | 20 | 32 | 2 | 32                            |
| 103                                               | 25/10/2024 | SESSION ON MANGROVES ECOSYSTEM                                                             | UNITED WAY MUMBAI                                                                     | AB1 | 8  | 11 | 19 | 2 | 19                            |
| 104                                               | 26/10/2024 | POSTER PRINTING FOR P.F.D.A.                                                               | NSS UNIT OF GNKC                                                                      | AB1 | 0  | 1  | 1  | 1 | 1                             |
| 105                                               | 26/10/2024 | POLLUTION FREE DIWALI AWARENESS THROUGH POSTERS                                            | NSS UNIT OF GNKC WITH GREEN CLUB UNDER UWM                                            | AB1 | 8  | 16 | 24 | 1 | Approx.75                     |
| 106                                               | 26/10/2024 | SESSION ON WASTE MANAGEMENT                                                                | UNITED WAY MUMBAI                                                                     | AB1 | 6  | 17 | 23 | 2 | 23                            |
| 107                                               | 14/11/2024 | IN SOLIDARITY FOR A GREEN WORLD                                                            | UNICEF IN ASSOCIATION WITH FRENCH CONSULATE                                           | AB1 | 1  | 1  | 2  | 2 | 2                             |
| 108                                               | 18/11/2024 | YEWS APP REGISTRATION                                                                      | -                                                                                     | AB1 | 11 | 22 | 33 | 1 | 33                            |
| 109                                               | 22/11/2024 | COMMUNITY CLIMATE CHALLENGE                                                                | BLUE RIBBON MOVEMENT (BRM )                                                           | AB1 | 4  | 0  | 4  | 2 | 4                             |
| 110                                               | 02/12/2024 | SHORE WALK AT CHIMBAI BEACH                                                                | UNITED WAY MUMBAI                                                                     | AB1 | 9  | 14 | 23 | 2 | 23                            |
| 111                                               | 07/12/2024 | HANDMADE & DIGITAL POSTER MAKING COMPETITION ON SUSTAINABLE ENVIRONMENT & WATER MANAGEMENT | UNITED WAY MUMBAI                                                                     | AB1 | 7  | 19 | 26 | 2 | 26                            |
| 112                                               | 04/01/2025 | "RISE ABOVE PLASTIC" SEMINAR                                                               | NSS UNIT OF GURU NANAK KHALSA COLLEGE & JAY FOUNDATION                                | AB1 | 8  | 21 | 29 | 2 | 29                            |
| 113                                               | 18/01/2025 | PLASTIC WASTE MANAGEMENT WEBINAR                                                           | UNITED WAY MUMBAI                                                                     | AB1 | 2  | 17 | 19 | 1 | 19                            |
| 114                                               | 24/01/2025 | HAR GHAR SANVIDHAN ONLINE SESSION                                                          | NSS UNIT OF GNKC                                                                      | AB1 | 5  | 27 | 32 | 1 | 32                            |
| 115                                               | 06/02/2025 | UWM MEETING FOR GREEN WARRIOR                                                              | SHRADDHA MAM, UWM                                                                     | AB1 | 4  | 8  | 12 | 1 | 12                            |
| 116                                               | 08/02/2025 | SEED BALL BY GREEN CLUB                                                                    | GREEN CLUB                                                                            | AB1 | 3  | 5  | 8  | 2 | 240 SEED BALLS                |
| 117                                               | 16/02/2025 | AIR POLLUTION AWARENESS WALKATHON                                                          | JAY FOUNDATION                                                                        | AB1 | 2  | 8  | 10 | 2 | Approx. 500                   |
| <b>AREA BASED 2 HEALTH &amp; HYGIENE PROJECTS</b> |            |                                                                                            |                                                                                       |     |    |    |    |   |                               |
| 1                                                 | 02/05/2024 | BLOOD DONATION DRIVE AT CHURCHGATE RAILWAY STATION                                         | SBTC, JAGJIVAN RAM HOSPITAL BLOOD BANK, WESTERN RAILWAY EMPLOYEES UNION AND NSS CELL, | AB2 | 4  | 2  | 6  | 8 | 63 Blood Bags<br>189 Patients |

|    |            |                                                                              |                                                                                                                             |     |    |    |    |   |                               |
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|    |            |                                                                              | UNIVERSITY OF MUMBAI & SPONSORED BY REAAK.                                                                                  |     |    |    |    |   |                               |
| 2  | 01/06/2024 | BLOOD DONATION DRIVE AT DADAR RAILWAY STATION                                | SBTC, JAGJIVAN RAM HOSPITAL BLOOD BANK, NSS CELL, UNIVERSITY OF MUMBAI & SPONSORED BY ROTARY CLUB OF MUMBAI, NARIMAN POINT. | AB2 | 5  | 9  | 14 | 8 | 60 Blood Bags<br>180 Patients |
| 3  | 01/07/2024 | PREPARATION FOR GNKC 1ST BLOOD DONATION DRIVE                                | NSS UNIT OF GNKC                                                                                                            | AB2 | 3  | 6  | 9  | 2 | 9                             |
| 4  | 02/07/2024 | GNKC 1ST BLOOD DONATION DRIVE 2024-25                                        | LOKMANYA TILAK MUNICIPAL GENERAL HOSPITAL ROTARY CLUB OF MUMBAI, NARIMAN POINT.                                             | AB2 | 13 | 14 | 27 | 8 | 70 Blood Bags<br>210 Patients |
| 5  | 19/09/2024 | BLOOD DONATION DRIVE AT CHURCHGATE RAILWAY STATION                           | SBTC, JAGJIVAN RAM HOSPITAL BLOOD BANK AND NSS CELL, UNIVERSITY OF MUMBAI                                                   | AB2 | 9  | 11 | 20 | 8 | 65 Blood Bags<br>195 Patients |
| 6  | 03/10/2024 | PREPARATION FOR 2ND B.D.D.                                                   | NSS UNIT OF GNKC                                                                                                            | AB2 | 4  | 9  | 13 | 2 | 13                            |
| 7  | 04/10/2024 | GNKC 2ND BLOOD DONATION DRIVE 2024-25                                        | LOKMANYA TILAK MUNICIPAL GENERAL HOSPITAL & LIONS CLUB CLUB OF (BOMBAY) MAHANAGAR                                           | AB2 | 9  | 14 | 23 | 8 | 53 Blood Bags<br>159 Patients |
| 8  | 22/11/2024 | SIEMENS ASSISTING BLOOD DONATION CAMP                                        | K.E.M. BLOOD BANK HOSPITAL                                                                                                  | AB2 | 2  | 2  | 4  | 5 | 4                             |
| 9  | 26/11/2024 | BLOOD DONATION DRIVE AT DADAR RAILWAY STATION                                | KAMA HOSPITAL                                                                                                               | AB2 | 4  | 16 | 20 | 8 | 90 Blood Bags<br>270 Patients |
| 10 | 27/11/2024 | BLOOD DONATION DRIVE WITH KEM HOSPITAL                                       | K.E.M. BLOOD BANK HOSPITAL                                                                                                  | AB2 | 1  | 6  | 7  | 5 | 7                             |
| 11 | 06/12/2024 | BLOOD DONATION DRIVE WITH HDFC BANK                                          | NAIR HOSPITAL BLOOD BANK                                                                                                    | AB2 | 3  | 11 | 14 | 5 | 14                            |
| 12 | 08/12/2024 | VOLUNTEERING FOR BLOOD DONATION DRIVE OF KEM HOSPITAL AT GANESH GALLI MAIDAN | K.E.M. BLOOD BANK HOSPITAL                                                                                                  | AB2 | 2  | 2  | 4  | 5 | 4                             |
| 13 | 26/01/2025 | BLOOD DONATION DRIVE AT SION KOLIWADA, DHARAVI                               | SION HOSPITAL                                                                                                               | AB2 | 0  | 2  | 2  | 5 | 2                             |
| 14 | 21/02/2025 | BLOOD DONATION CLASS TO CLASS CAMPAIGN                                       | NSS UNIT OF GNKC                                                                                                            | AB2 | 0  | 3  | 3  | 2 | 3                             |

|    |                                                                    |                                                                |                                                                                |     |                  |                           |                                    |           |                               |
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| 15 | 21/02/2025                                                         | PREPARATION FOR BLOOD DONATION DRIVE                           | NSS UNIT OF GNKC                                                               | AB2 | 2                | 7                         | 9                                  | 2         | 9                             |
| 16 | 22/02/2025                                                         | GNKC 3RD BLOOD DONATION DRIVE                                  | LOKMANYA TILAK MUNICIPAL GENERAL HOSPITAL & LIONS CLUB                         | AB2 | 5                | 10                        | 15                                 | 8         | 70 Blood Bags<br>210 Patients |
| 17 | 28/06/2024                                                         | PREPARATION FOR HEALTH CHECK UP CAMP                           | NSS UNIT OF GNKC                                                               | AB2 | 3                | 2                         | 5                                  | 1         | 5                             |
| 18 | 29/06/2024                                                         | HEALTH CHECK-UP CAMP                                           | GLENEAGLES HOSPITALS & NSS UNIT OF GNKC                                        | AB2 | 5                | 7                         | 12                                 | 4         | 96                            |
| 19 | 07/12/2024                                                         | TRAINING SESSION ON PPI & IPPI AT DON BOSCO MUNICIPAL HOSPITAL | BRIHANMUMBAI MUNICIPAL CORPORATION & NSS UNIT OF G.N KHALSA                    | AB2 | 8                | 27                        | 35                                 | 1         | 35                            |
| 20 | 07/12/2024                                                         | TRAINING SESSION ON PPI & IPI AT KORBA MITHAGAR                | BRIHANMUMBAI MUNICIPAL CORPORATION & NSS UNIT OF G.N KHALSA                    | AB2 | 9                | 16                        | 25                                 | 1         | 25                            |
| 21 | 08/12/2024                                                         | PPI DRIVE AT KORBA MITHAGAR, WADALA                            | KORBA MITHAGAR HEALTH POST, BMC                                                | AB2 | 5                | 13                        | 18                                 | 8         | 373 Children vaccinated       |
| 22 | 08/12/2024                                                         | PPI DRIVE AT DON BOSCO HEALTH POST MUNICIPAL HOSPITAL          | DON BOSCO HEALTH POST, BMC                                                     | AB2 | 4                | 17                        | 21                                 | 8         | 1228 Children vaccinated      |
|    | 09/12/2024<br>10/12/2024<br>11/12/2024<br>12/12/2024<br>13/12/2024 | IPPI DRIVE AT DON BOSCO HEALTH POST                            | DON BOSCO HEALTH POST, BRIHANMUMBAI MUNICIPAL CORPORATION                      | AB2 | 5+3+3+4<br>+1=16 | 11+15+6<br>+12+15 =<br>59 | 16+1<br>8+09<br>+16+<br>16 =<br>75 | 3 PER DAY | 436 Children vaccinated       |
| 23 | 14/06/2024<br>TO<br>20/06/2024                                     | ONLINE YOGA WEEK CELEBRATION                                   | NSS UNIT OF GNKC                                                               | AB2 | 8                | 18                        | 26                                 | 2         | 3,500 Views                   |
| 24 | 21/06/2024                                                         | 10TH INTERNATIONAL YOGA DAY WORKSHOP                           | NSS UNIT OF GNKC                                                               | AB2 | 13               | 17                        | 30                                 | 3         | 30                            |
| 25 | 18/07/2024                                                         | PEER EDUCATOR TRAINING RED RIBBON CLUB AT MDACS                | MUMBAI DISTRICT AIDS CONTROL SOCIETY                                           | AB2 | 2                | 2                         | 4                                  | 2         | 4                             |
| 26 | 31/07/2024<br>TO<br>11/08/2024                                     | FLASHMOB MDACS - WADALA                                        | MUMBAI DISTRICT AIDS CONTROL SOCIETY (MDACS) AND NSS UNIT OF GN KHALSA COLLEGE | AB2 | 7                | 6                         | 13                                 | 5         | 13                            |
| 27 | 11/08/2024                                                         | RED RUN MARATHON VOLUNTEERING & PARTICIPANT                    | MUMBAI DISTRICT AIDS CONTROL SOCIETY                                           | AB2 | 11               | 28                        | 39                                 | 5         | Approx. 1,500                 |

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| 28 | 11/08/2024                                           | FLASHMOB PROPS HOLDING AND DOOR TO DOOR CAMPAIGN                             | MUMBAI DISTRICT AIDS CONTROL SOCIETY (MDACS) & NSS UNIT OF GN KHALSA | AB2 | 7               | 6               | 13                        | 1                        | Approx. 100   |
| 29 | 02/12/2024 & 03/12/2024                              | PRACTICE AND FLASHMOB DANCE PERFORMANCE ON HIV/AIDS AT DADAR RAILWAY STATION | MUMBAI DISTRICT AIDS CONTROL SOCIETY                                 | AB2 | 5               | 9               | 14                        | 5                        | Approx. 500   |
| 30 | 09/01/2025                                           | ORGAN DONATION ONLINE TRAINING PROGRAM                                       | V4ORGAN FOUNDATION                                                   | AB2 | 8               | 29              | 37                        | 10                       | 37            |
| 31 | 31/12/2024                                           | VOLUNTEERING FOR CHAAR SHAHIBZAADE MRI & CT SCAN CENTRE                      | NSS UNIT OF GNKC                                                     | AB2 | 1               | 2               | 3                         | 2                        | Approx. 100   |
| 32 | 01/01/2025                                           | MEETING FOR CHAAR SHAHIBZAADE MRI & CT SCAN CENTRE                           | NSS UNIT OF GNKC                                                     | AB2 | 2               | 4               | 6                         | 1                        | 6             |
| 33 | 01/01/2025                                           | ADVERTISEMENT SURVEY OF CHAAR SHAHIBZAADE MRI & CT SCAN CENTRE               | NSS UNIT OF GNKC                                                     | AB2 | 3               | 14              | 17                        | 10                       | 1,700         |
| 34 | 01/01/2025<br>03/01/2025<br>07/01/2025<br>11/01/2025 | SEGREGATION & ARRANGEMENT OF MEDICINE                                        | NSS UNIT OF GNKC                                                     | AB2 | 4+3+2+2<br>= 11 | 6+8+5+2<br>= 21 | 10+1<br>1+7+<br>4 =<br>32 | 2 PER<br>DAY2<br>PER DAY | Approx. 1,000 |
| 35 | 23/02/2025                                           | SURVEY OF CHAAR SHAHIBZAADE MRI & CT SCAN CENTRE AT BHIMWADI                 | NSS UNIT OF GNKC                                                     | AB2 | 3               | 9               | 12                        | 10                       | 1,200         |
| 36 | 31/12/2024                                           | LEVEL 01 - RAKSHIN PROJECT (ONLY CERTIFICATE)                                | RAKSHIN PROJECT                                                      | AB2 | 8               | 36              | 44                        | 5                        | 48            |
| 37 | 26/06/2024                                           | SESSION ON DRUG ABUSE                                                        | NSS UNIT OF GNKC                                                     | AB2 | 15              | 26              | 41                        | 2                        | 41            |
| 38 | 29/07/2024                                           | VOLUNTEERING FOR FELICITATION CEREMONY FOR BLOOD DONATION 2023-24            | UNIVERSITY OF MUMBAI JAG JIVAN RAM HOSPITAL                          | AB2 | 2               | 8               | 10                        | 4                        | 500           |
| 39 | 23/09/2024                                           | CPR TRAINING                                                                 | GLENEAGLES HOSPITAL, PAREL                                           | AB2 | 18              | 27              | 45                        | 2                        | 45            |
| 40 | 18/12/2024                                           | SESSION ON PROSTATE AWARENESS                                                | GLENEAGLES HOSPITAL                                                  | AB2 | 21              | 28              | 49                        | 2                        | 49            |
| 41 | 20/12/2024                                           | DESH KA PRAKRUTI PARIKSHAN CAMPAIGN                                          | R. A. PODAR AYURVED MEDICAL COLLEGE                                  | AB2 | 3               | 18              | 21                        | 2                        | Approx. 2,000 |
| 42 | 19/01/2025                                           | TATA MARATHON VOLUNTEERING                                                   | CHILD HELP FOUNDATION                                                | AB2 | 8               | 24              | 32                        | 2                        | Approx. 6,000 |
| 43 | 07/02/2025                                           | ORGAN DONATION AWARENESS WALK                                                | ROTARY CLUB                                                          | AB2 | 10              | 30              | 40                        | 2                        | Approx. 500   |
| 44 | 20/02/2025                                           | WEBINAR ON "ASE KHAVE KHANE KI JAGNE VHAVE GANE"                             | NSS UNIT OF GNKC                                                     | AB2 | 14              | 43              | 57                        | 2                        | 57            |

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| 45                            | 21/02/2025                     | WEBINAR ON HEALTHY LIVING, HAPPY LIVING                     | NSS UNIT OF GNKC | AB2 | 9                                                                                                                                                        | 31                                                                                                                                                | 40  | 2                     | 40          |
| 46                            | 23/02/2025                     | PSYCHOLOGICAL TEST                                          | NSS UNIT OF GNKC | AB2 | 16                                                                                                                                                       | 39                                                                                                                                                | 55  | 2                     | 55          |
| <b>COLLEGE LEVEL PROJECTS</b> |                                |                                                             |                  |     |                                                                                                                                                          |                                                                                                                                                   |     |                       |             |
| 1                             | 03/12/2024                     | DECORATION FOR ORIENTATION                                  | NSS UNIT OF GNKC | CLG | 3                                                                                                                                                        | 8                                                                                                                                                 | 11  | 2                     | 11          |
| 2                             | 04/12/2024                     | NSS ORIENTATION 2024-25                                     | NSS UNIT OF GNKC | CLG | 16                                                                                                                                                       | 37                                                                                                                                                | 53  | 3                     | 53          |
| 3                             | 28/01/2025                     | AAGAAZ 25 VOLUNTEERING                                      | NSS UNIT OF GNKC | CLG | 13                                                                                                                                                       | 41                                                                                                                                                | 54  | 5                     | Approx. 700 |
| 4                             | 22/06/2024<br>TO<br>23/08/2024 | NSS REGISTRATION DESK                                       | NSS UNIT OF GNKC | CLG | 2+1+1+0+<br>0+0+2+1+<br>0+1+2+1+<br>1+2+0+2+<br>1+1+2+2+<br>0+0+0+0+<br>0+0+1+1+<br>1+0+0+0+<br>0+0+0+0+<br>0+0+1+0+<br>0+0+0+0+<br>0+0+0+0+<br>0+1 = 27 | 0+1+2+2+<br>3+1+1+2+<br>3+1+0+3+<br>3+2+4+2+<br>3+2+1+2+<br>2+2+1+2+<br>2+1+1+2+<br>2+2+2+2+<br>2+2+2+2+<br>1+0+2+1+<br>2+2+2+2+<br>1+2+1 =<br>83 | 110 | 2 PER<br>BATCH        | 132         |
| 5                             | 08/08/2024<br>TO<br>15/08/2024 | RAKHI SELLING DESK AND COMPOST                              | NSS UNIT OF GNKC | CLG | 2+1+1+0+<br>+0+0+2+<br>1+0+1+2<br>= 10                                                                                                                   | 0+1+2+2+<br>+3+1+1+<br>2+3+1+0<br>= 16                                                                                                            | 26  | 2 Hrs<br>per<br>Batch | Approx. 100 |
| 6                             | 16/08/2024<br>17/08/2024       | CLASS TO CLASS RAKHI SELLING                                | NSS UNIT OF GNKC | CLG | 3                                                                                                                                                        | 6                                                                                                                                                 | 9   | 1                     | Approx. 50  |
| 7                             | 17/06/2024                     | 2ND AKLOLI VISIT FOR STATIONARIES DISTRIBUTION IN ZP SCHOOL | NSS UNIT OF GNKC | CLG | 5                                                                                                                                                        | 5                                                                                                                                                 | 10  | 3                     | 38 Students |
| 8                             | 22/10/2024<br>TO<br>26/10/2024 | DIYA SELLING DESK                                           | NSS UNIT OF GNKC | CLG | 1+1+0+0+<br>+0+0+0+<br>0+0+0+0+<br>=02                                                                                                                   | 1+0+2+1+<br>+2+2+3+<br>4+2+2<br>=19                                                                                                               | 21  | 2 Hrs<br>per<br>Batch | 500         |
| 9                             | 26/10/2024                     | DAAN BY VOLUNTEERS                                          | NSS UNIT OF GNKC | CLG | 1                                                                                                                                                        | 0                                                                                                                                                 | 1   | 1                     | 1           |
| 10                            | 26/10/2024                     | PREPARATION FOR DAANUTSAV'24 VISIT                          | NSS UNIT OF GNKC | CLG | 4                                                                                                                                                        | 4                                                                                                                                                 | 8   | 4                     | 8           |

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| 11 | 27/10/2024                                                                                                                                                                         | AKLOLI VISIT FOR DAAN UTSAV 24                            | NSS UNIT OF GNKC WITH THE HELP OF INNER WHEEL, ROBIN HOOD ARMY, JAY FOUNDATION AND PANHALE FAMILY | CLG | 5                                             | 13                                             | 18  | 6                         | Approx. 500 Kits          |
| 12 | 28/10/2024                                                                                                                                                                         | DIYA DISTRIBUTION AT BHIMWADI                             | NSS UNIT OF GNKC                                                                                  | CLG | 2                                             | 2                                              | 4   | 2                         | 100                       |
| 13 | 30/10/2024                                                                                                                                                                         | DIYA DISTRIBUTION AT MATUNGA - SION POLICE STATION        | NSS UNIT OF GNKC                                                                                  | CLG | 1                                             | 1                                              | 2   | 1                         | 50                        |
| 14 | 10/06/2024                                                                                                                                                                         | CHABEEL SEVA                                              | S.G.P.C, CHIEF KHALSA DIWAN AND KHALSA UNITY                                                      | CLG | 6                                             | 15                                             | 21  | 5                         | Approx. 4,000             |
| 15 | 28/06/2024<br>29/06/2024<br>01/07/2024<br>11/07/2024<br>12/07/2024<br>22/07/2024<br>23/07/2024<br>06/08/2024<br>07/08/2024<br>08/08/2024<br>13/08/2024<br>14/08/2024<br>16/08/2024 | FYJC ADMISSION PROCESS                                    | NSS UNIT OF GNKC                                                                                  | CLG | 3+6+4+5<br>+7+0+1+<br>5+4+4+4<br>+3+2 =<br>48 | 7+5+6+8<br>+5+3+7+<br>10+6+5+<br>1+7+2 =<br>72 | 120 | 4 HRS<br>PER<br>BATC<br>H | Approx. 3,000<br>students |
| 16 | 20/08/2024                                                                                                                                                                         | VOLUNTEERING IN FYJC ORIENTATION 2024-25                  | GURU NANAK KHALSA COLLEGE (AUTO)                                                                  | CLG | 1                                             | 3                                              | 4   | 4 per batch               | Approx. 3,000 students    |
| 17 | 13/11/2024                                                                                                                                                                         | FLOWER SEGREGATION FOR NAGAR KIRTAN                       | NSS UNIT OF GNKC                                                                                  | CLG | 4                                             | 6                                              | 10  | 2                         | 10                        |
| 18 | 13/11/2024                                                                                                                                                                         | NAGAR KIRTAN                                              | NSS UNIT OF GNKC                                                                                  | CLG | 12                                            | 12                                             | 24  | 3                         | Approx. 5,000             |
| 19 | 15/11/2024                                                                                                                                                                         | CELEBRATION OF THE BIRTH ANNIVERSARY OF GURU NANAK DEV JI | NSS UNIT OF GNKC                                                                                  | CLG | 9                                             | 9                                              | 18  | 8                         | Approx. 5,000             |
| 20 | 20/12/2024                                                                                                                                                                         | MEETING FOR KIRTAN DARBAR                                 | NSS UNIT OF GNKC                                                                                  | CLG | 4                                             | 4                                              | 8   | 1                         | 8                         |
| 21 | 23/12/2024                                                                                                                                                                         | KIRTAN DARBAR & GURU KA LANGAR                            | NSS UNIT OF GNKC                                                                                  | CLG | 5                                             | 9                                              | 14  | 5                         | Approx. 5,000             |
| 22 | 09/01/2025                                                                                                                                                                         | GURU KA LANGAR                                            | NSS UNIT OF GNKC                                                                                  | CLG | 4                                             | 10                                             | 14  | 3                         | Approx. 2,000             |
| 23 | 04/11/2024                                                                                                                                                                         | PAPER BAG COLLECTION                                      | NSS UNIT OF GNKC                                                                                  | CLG | 0                                             | 7                                              | 7   | 1 HRS<br>FOR 5            | 7                         |

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|    |                                                                                                                                                        |                                                         |                                                     |     |                                       |                                       |                                                   | PAPER BAG             |               |
| 24 | 05/11/2024                                                                                                                                             | CLOTH BAG COLLECTION                                    | NSS UNIT OF GNKC                                    | CLG | 0                                     | 10                                    | 10                                                | 1 HRS FOR 1 CLOTH BAG | 10            |
| 25 | 08/12/2024                                                                                                                                             | VOLUNTEERING FOR MADHYA MUMBAI MARATHI VIDNYAN SANGH    | MADHYA MUMBAI MARATHI VIDNYAN SANGH                 | CLG | 4                                     | 3                                     | 7                                                 | 4                     | 7             |
| 26 | 15/12/2024<br>16/12/2024<br>17/12/2024<br>19/12/2024<br>20/12/2024<br>24/12/2024<br>26/12/2024<br>05/01/2024<br>15/01/2025<br>16/01/2025<br>17/01/2025 | PAPER CHECKING FOR MADHYA MUMBAI MARATHI VIDNYAN SANGH  | MADHYA MUMBAI MARATHI VIDNYAN SANGH                 | CLG | 5+3+3+2<br>+3+2+1+<br>3+2+1+2<br>= 27 | 3+3+3+2<br>+1+2+2+<br>6+3+1+7<br>= 33 | 8+6+<br>6+4+<br>4+4+<br>3+9+<br>5+2+<br>9 =<br>60 | 2 HRS PER DAY         | 1,500         |
| 27 | 20/12/2024                                                                                                                                             | PREPARATION FOR EXHIBITION OF ROCKS, MINERALS & FOSSILS | MNP                                                 | CLG | 1                                     | 8                                     | 9                                                 | 2                     | 9             |
| 28 | 21/12/2024                                                                                                                                             | EXHIBITION OF ROCKS, MINERALS & FOSSILS AT MNP          | MADHYA MUMBAI MARATHI VIDNYAN SANGH                 | CLG | 4                                     | 11                                    | 15                                                | 4                     | Approx. 1,000 |
| 29 | 24/02/2025                                                                                                                                             | BOOK SUBMISSION                                         | NSS UNIT OF GNKC                                    | CLG | 0                                     | 4                                     | 4                                                 | 5 HRS                 | 20 Students   |
| 30 | 12/04/2024                                                                                                                                             | SAYUKTA JAYANTI - INAUGURATION AND SEMINAR              | MANAGEMENT, TEACHING AND NON-TEACHING STAFF OF GNKC | CLG | 7                                     | 8                                     | 15                                                | 1.5                   | 58            |
| 31 | 01/05/2024                                                                                                                                             | MAHARASHTRA DAY CELEBRATION WITH NCC                    | NCC                                                 | CLG | 4                                     | 5                                     | 9                                                 | 1                     | 9             |
| 32 | 28/05/2024                                                                                                                                             | DOCUMENTARY ON SWATANTRA VEER VINAYAK DAMODAR SAVARKAR  | NSS UNIT OF GNKC                                    | CLG | 10                                    | 13                                    | 23                                                | 1.5                   | 23            |
| 33 | 28/05/2024                                                                                                                                             | MEETING FOR FUTURE ACTIVITIES AND WORK DISTRIBUTION     | NSS UNIT OF GNKC                                    | CLG | 10                                    | 13                                    | 23                                                | 1                     | 23            |

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| 34 | 28/05/2024 | VISIT TO SWATANTRA VEER SAVARKAR RASHTRIYA SMARAK AND LASER LIGHT SHOW | NSS UNIT OF GNKC                          | CLG | 10 | 11 | 21 | 2   | 21            |
| 35 | 31/05/2024 | EDITING SESSION BY ROHIT SIR                                           | NSS UNIT OF GNKC                          | CLG | 3  | 5  | 8  | 2   | 8             |
| 36 | 21/07/2024 | GURU PURNIMA, GIFTING ROSE TO THE TEACHER                              | NSS UNIT OF GNKC                          | CLG | 0  | 2  | 2  | 2   | 10            |
| 37 | 05/08/2024 | SESSION ON NUCLEAR DISARMAMENT                                         | NSS UNIT OF GNKC                          | CLG | 12 | 10 | 22 | 1.5 | 22            |
| 38 | 11/08/2024 | HAR GHAR TIRANGA RALLY BY F/NORTH                                      | BMC                                       | CLG | 21 | 30 | 51 | 1   | Approx. 1,000 |
| 39 | 13/08/2024 | RAKHI AND GREETING FOR SOLDIER SUBMISSION                              | AKHIL BHARATIYA VIDYARTHI PARISHAD (ABVP) | CLG | 0  | 5  | 5  | 1   | 25            |
| 40 | 15/08/2024 | WALKATHON EVENT BY BMC                                                 | JAY FOUNDATION AND BMC                    | CLG | 7  | 13 | 20 | 1.5 | Approx. 1,000 |
| 41 | 15/08/2024 | 78TH INDEPENDENCE DAY CELEBRATION AT COLLEGE                           | NCC OF GNKC                               | CLG | 14 | 14 | 28 | 1   | 28            |
| 42 | 19/08/2024 | RAKHI WITH SOCIAL WORKERS                                              | NSS UNIT OF GNKC                          | CLG | 0  | 2  | 2  | 1   | 10            |
| 43 | 01/09/2024 | CHALLENGES AND SOLUTIONS IN YOUTH CAREERS                              | MUMBAI SARVODAY MANDAL                    | CLG | 6  | 8  | 14 | 3   | 14            |
| 44 | 26/10/2024 | DAAN BY VOLUNTEERS AND BY INNER WHEEL                                  | NSS UNIT OF GNKC                          | CLG | 1  | 0  | 1  | 1   | Approx. 1000  |
| 45 | 29/10/2024 | PARTICIPATION IN DRAWING COMPETITION ON VIGILANCE AWARENESS WEEK       | PUNJAB & SIND BANK AND NSS UNIT OF GNKC   | CLG | 6  | 13 | 19 | 3   | 19            |
| 46 | 29/10/2024 | VOLUNTEERING FOR DRAWING COMPETITION ON VIGILANCE AWARENESS WEEK       | NSS UNIT OF GNKC                          | CLG | 1  | 2  | 3  | 2   | 3             |
| 47 | 05/11/2024 | 1ST SESSION ON CC (CREDIT COURSE)                                      | NSS UNIT OF GNKC                          | CLG | 13 | 33 | 46 | 2   | 46            |
| 48 | 05/12/2024 | "ANANYATA" INTERCOLLEGIATE COMPETITION ON HIV/AIDS AWARENESS           | MAHARSHI DAYANAND COLLEGE                 | CLG | 3  | 0  | 3  | 2   | 3             |
| 49 | 21/12/2024 | SCIENCE EXHIBITION AT VSIT                                             | VSIT COLLEGE                              | CLG | 2  | 2  | 4  | 2   | 4             |
| 50 | 22/12/2024 | PRE CAMP MEETING                                                       | NSS UNIT OF GNKC                          | CLG | 11 | 29 | 40 | 1   | 40            |

|                                  |                                              |                                                                      |                                                  |     |    |    |    |    |               |
|----------------------------------|----------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------|-----|----|----|----|----|---------------|
| 51                               | 04/01/2025                                   | PRIZE DISTRIBUTION CEREMONY OF VIGILANCE WEEK DRAWING COMPETITION    | PUNJAB & SIND BANK                               | CLG | 8  | 17 | 25 | 1  | 25            |
| 52                               | 08/01/2025                                   | AAGAAZ MEETING                                                       | NSS UNIT OF GNKC                                 | CLG | 10 | 29 | 39 | 1  | 39            |
| 53                               | 12/01/2025                                   | NATIONAL YOUTH DAY SESSION ON VEDAS IN SANSKRIT                      | NSS CELL, UNIVERSITY OF MUMBAI                   | CLG | 4  | 15 | 19 | 3  | 19            |
| <b>UNIVERSITY LEVEL PROJECTS</b> |                                              |                                                                      |                                                  |     |    |    |    |    |               |
| 1                                | 10/08/2024<br>17/08/2024<br>31/08/2024       | COMMUNITY CONNECT CHALLENGE (CCC)                                    | BLUE RIBBON MOVEMENT ,<br>COMMUNITY CONNECT      | UNI | 1  | 3  | 4  | 10 | 4             |
| 2                                | 20/11/2024                                   | ELECTION DUTY VIDHAN SABHA                                           | ELECTION COMMISSION & GOV.<br>OF INDIA           | UNI | 21 | 39 | 60 | 8  | Approx. 4,500 |
| 3                                | 28/01/2025                                   | AAGAAZ SOCIO-CULTURAL<br>INTERCOLLEGIATE FEST SESSION                | MLA DR. SNEHA DUBEY PANDIT                       | UNI | 15 | 46 | 61 | 3  | Approx. 625   |
| 4                                | 04/02/2025                                   | LAKSHYA INTERCOLLEGIATE                                              | SIES (SION)                                      | UNI | 5  | 7  | 12 | 8  | 12            |
| 5                                | 05/02/2025                                   | SPHURTI INTERCOLLEGIATE                                              | M. D. COLLEGE                                    | UNI | 5  | 3  | 8  | 8  | 8             |
| 6                                | 11/02/2025                                   | UMEED INTERCOLLEGIATE                                                | JAI HIND COLLEGE                                 | UNI | 1  | 0  | 1  | 8  | 1             |
| 7                                | 14/02/2025                                   | UTTUNG INTERCOLLEGIATE                                               | R. A. PODAR COLLEGE                              | UNI | 5  | 6  | 11 | 8  | 11            |
| 8                                | 18/02/2025                                   | JAGRUTVA INTERCOLLEGIATE                                             | VIVEKANAND EDUCATION<br>SOCIETY'S COLLEGE        | UNI | 2  | 3  | 5  | 8  | 5             |
| 9                                | 24/02/2025                                   | ELECTRICITY SURVEY                                                   | NSS UNIT OF GNKC                                 | UNI | 3  | 15 | 18 | 10 | 360           |
| 10                               | 31/05/2024                                   | AHILYABAI HOLKAR JAYANTI                                             | UNIVERSITY OF MUMBAI                             | UNI | 5  | 8  | 13 | 2  | 13            |
| 11                               | 17/06/2024<br>TO<br>19/06/2024<br>21/06/2024 | UNIVERSITY LEVEL YOGA TRAINING CAMP<br>AT KAIVALYADHAMA AND IDY 2024 | KAIVALYADHAM & NSS CELL,<br>UNIVERSITY OF MUMBAI | UNI | 1  | 1  | 2  | 8  | 2             |
| 12                               | 25/06/2024                                   | SESSION ON NEP                                                       | LALA LAJPAT RAI COLLEGE                          | UNI | 3  | 9  | 12 | 2  | 12            |

|    |            |                                                                               |                                                                                                        |     |    |    |    |   |    |
|----|------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----|----|----|----|---|----|
| 13 | 18/07/2024 | 168TH FOUNDATION DAY OF MUMBAI UNIVERSITY                                     | UNIVERSITY OF MUMBAI                                                                                   | UNI | 0  | 5  | 5  | 2 | 5  |
| 14 | 30/07/2024 | 56th INTERCOLLEGIATE PRIZE DISTRIBUTION CEREMONY OF YOUTH FESTIVAL            | UNIVERSITY OF MUMBAI                                                                                   | UNI | 1  | 4  | 5  | 3 | 5  |
| 15 | 02/08/2024 | PREM UTSAV                                                                    | UNIVERSITY OF MUMBAI ONE DRAMA ACADEMY - IDEA                                                          | UNI | 5  | 14 | 19 | 3 | 19 |
| 16 | 07/08/2024 | DISASTER MANAGEMENT WORKSHOP BY DISASTER MANAGEMENT CELL GOVT. OF MAHARASHTRA | DAKSHA                                                                                                 | UNI | 1  | 1  | 2  | 4 | 2  |
| 17 | 09/08/2024 | AUGUST KRANTI MAIDAN RALLY ON OCCASION OF AUGUST REVOLUTION DAY               | DEPARTMENT OF CULTURAL AFFAIRS OF THE STATE OF GOVERNMENT OF INDIA UNIVERSITY OF MUMBAI                | UNI | 1  | 4  | 5  | 2 | 5  |
| 18 | 14/08/2024 | LECTURE ON SAHITYARATNA ANNA BHAU SATHE                                       | UNIVERSITY OF MUMBAI                                                                                   | UNI | 3  | 1  | 4  | 4 | 4  |
| 19 | 02/09/2024 | GEN Z HEALTH UNPLUGGED : NAVIGATING WELLNESS IN A DIGITAL WORLD               | S. P. MANDALI'S RAMNARAIN RUIA COLLEGE'S NSS UNIT IN COLLABORATION WITH NSS CELL, UNIVERSITY OF MUMBAI | UNI | 2  | 8  | 10 | 2 | 10 |
| 20 | 11/09/2024 | RASHTRAPREM UTSAV - SWAMI VIVEKANANDA YOUTH PARLIAMENT                        | UNIVERSITY OF MUMBAI                                                                                   | UNI | 3  | 2  | 5  | 3 | 5  |
| 21 | 29/09/2024 | CHILDHOOD CANCER AWARENESS RALLY                                              | VIVEKANANDA EDUCATION SOCIETY'S COLLEGE                                                                | UNI | 4  | 0  | 4  | 4 | 4  |
| 22 | 02/10/2024 | BEACH CLEAN-UP DRIVE AT CHAITYA BHOOMI, DADAR                                 | UNIVERSITY OF MUMBAI                                                                                   | UNI | 7  | 12 | 19 | 2 | 19 |
| 23 | 02/10/2024 | BHAJAN SANDHYA                                                                | UNIVERSITY OF MUMBAI                                                                                   | UNI | 11 | 21 | 32 | 4 | 32 |
| 24 | 22/10/2024 | MUMBAI TOWN HALL - FOCUS ON CONSTITUENCY AWARENESS                            | NSS MUMBAI CITY, UNIVERSITY OF MUMBAI, NSS UNIT OF LALA LAJPATRAI COLLEGE                              | UNI | 5  | 15 | 20 | 2 | 20 |
| 25 | 29/10/2024 | CULTURE OF INTEGRITY FOR NATION'S PROSPERITY                                  | NSS CELL, UNIVERSITY OF MUMBAI & NSS UNIT, LALA LAJPAT RAI COLLEGE                                     | UNI | 11 | 38 | 49 | 1 | 49 |

|    |            |                                                                  |                                                                                                                                                                                                |     |    |    |    |   |    |
|----|------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|----|----|---|----|
|    |            |                                                                  | (AUTONOMOUS) JOINTLY WITH<br>ANTI - CORRUPTION BUREAU,<br>MUMBAI                                                                                                                               |     |    |    |    |   |    |
| 26 | 08/11/2024 | SVEEP LAUNCH PROGRAM (VOTER<br>AWARENESS CAMPAIGN)               | UNIVERSITY OF MUMBAI                                                                                                                                                                           | UNI | 5  | 7  | 12 | 3 | 12 |
| 27 | 26/11/2024 | SAMVIDHAN DIWAS PADYATRA FROM<br>WORLI SEA FACE TO CHAITYABHOOMI | NSS CELL, UNIVERSITY OF<br>MUMBAI                                                                                                                                                              | UNI | 1  | 17 | 18 | 2 | 18 |
| 28 | 26/11/2024 | SANVIDHAN DIWAS PADYATRA AT MUMBAI<br>UNIVERSITY, KALINA         | KALINA UNIVERSITY                                                                                                                                                                              | UNI | 0  | 4  | 4  | 1 | 4  |
| 29 | 10/12/2024 | MEN AGAINST VIOLENCE AWARENESS RALLY                             | MAVA                                                                                                                                                                                           | UNI | 6  | 11 | 17 | 3 | 17 |
| 30 | 07/01/2025 | CONVOCATION CEREMONY                                             | NSS CELL, UNIVERSITY OF<br>MUMBAI                                                                                                                                                              | UNI | 0  | 5  | 5  | 2 | 5  |
| 31 | 08/01/2025 | MUSICAL TALKS WITH SUBODH BHAVE                                  | NSS CELL, UNIVERSITY OF<br>MUMBAI                                                                                                                                                              | UNI | 2  | 1  | 3  | 3 | 3  |
| 32 | 13/01/2025 | GUEST LECTURE ON CAREERS IN<br>ECONOMICS                         | MUMBAI UNIVERSITY - CENTRE<br>FOR NATIONAL AND<br>INTERNATIONAL STUDENTS,<br>COLLABORATIONS AND LINKAGES<br>(MU-CNISCL) AND<br>MUMBAI SCHOOL OF ECONOMICS<br>AND PUBLIC POLICY<br>(AUTONOMOUS) | UNI | 1  | 4  | 5  | 3 | 5  |
| 33 | 14/01/2025 | VAACHAN SANKALPA MAHARASHTRA CHA                                 | UNIVERSITY OF MUMBAI ,<br>MAHARASHTRA TIME                                                                                                                                                     | UNI | 4  | 16 | 20 | 3 | 20 |
| 34 | 16/01/2025 | CHACHA NEHRU BAAL MAHOTSAV                                       | NSS CELL, UNIVERSITY OF<br>MUMBAI                                                                                                                                                              | UNI | 2  | 13 | 15 | 8 | 15 |
| 35 | 29/01/2025 | YAHT LAUNCH EVENT                                                | VSIT & AKSHARA FOUNDATION                                                                                                                                                                      | UNI | 3  | 13 | 16 | 2 | 16 |
| 36 | 02/02/2025 | 9TH RUN FOR VIVEKANANDA-MUMBAI<br>SUSTAINABILITY RUN             | VIVEKANANDA YOUTH CONNECT<br>FOUNDATION                                                                                                                                                        | UNI | 2  | 2  | 4  | 2 | 4  |
| 37 | 08/02/2025 | Y TALKS EVENT                                                    | NSS UNIT OF VSIT                                                                                                                                                                               | UNI | 12 | 30 | 42 | 5 | 42 |
| 38 | 19/02/2025 | JAI BHARAT PADYATRA                                              | UNIVERSITY OF MUMBAI                                                                                                                                                                           | UNI | 11 | 29 | 40 | 2 | 40 |
| 39 | 20/02/2025 | SAMVIDHAN AMRUT MAHOTSAV                                         | UNIVERSITY OF MUMBAI                                                                                                                                                                           | UNI | 2  | 8  | 10 | 2 | 10 |
| 40 | 21/02/2025 | DRUGS FREE INDIA                                                 | NSS UNIT OF GNKC                                                                                                                                                                               | UNI | 4  | 5  | 9  | 3 | 9  |